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PRE-EMPLOYMENT QUESTIONNAIRE

FOR DRIVERS OF COUNCIL VEHICLES

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| **PERSONAL DETAILS** | | | |
| Name: |  | | |
| Address: |  | | |
| Telephone No: |  | Date of Birth: |  |

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| --- | --- | --- | --- |
| **DRIVING QUALIFICATIONS** | | | |
| What class of driving licence(s) do you hold? | |  | |
| How long have you held the licence(s)? |  | Please give expiry dates |  |
| How many hours of CPC training completed in last 5 years? | |  | |

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| **DRIVING EXPERIENCE** | |
| Please state briefly details of your driving experience, e.g. types of vehicles, number of years etc |  |

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| **DRIVING RECORD** | |
| Do you have any current penalty points?  If YES, please give details, e.g. number of penalty points and reason |  |
| Have you ever been banned from driving?  If YES, please give details, e.g. period of ban and reasons |  |
| Have you had any Road Traffic Accidents in the last 3 years?  If YES, please give details |  |
| Were you prosecuted as a result of any of these accidents?  If YES, please give details |  |
| Are there any prosecutions pending?  If YES, please give details |  |

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| **TRAINING** | | |
| Please give details of any additional training you have undertaken in respect of driving, e.g. Defensive driving | | |
| Course Title | Duration | Date |
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| **MEDICAL DETAILS** | |
| Do you consider that your eyesight meets the legal standard for driving? (i.e. read a car number plate at 20.5m / 67 feet)? |  |
| Do you wear spectacles / contact lenses for driving? |  |
| When was the last time you had an eye sight test? Please state the date. |  |
| Do you have any defect of hearing?  If YES, please give details |  |
| Do you have medical condition which may affect your ability to drive?  If YES, please give details: |  |

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| **DECLARATION** | |
| I declare that the information given on this form is correct to the best of my knowledge. I understand that any proven intentional falsification could lead to the termination of my contract. | |
| Signed: |  |
| Date: |  |

**PLEASE REMEMBER TO BRING THIS FORM AND YOUR DRIVING LICENCE TO THE INTERVIEW**